

1 *Conceptualization*

2 **Integrating endemic medicinal plants into the global value chains: The ecological degradation**
3 **challenges and Opportunities**

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9 **Abstract:** Though innovations for sustainable management of natural resources have emerged over
10 time, the rising demand for nature based health solutions and integration of endemic flora into global
11 value chains could have adverse impacts on ecosystems. The ecological risks in the exploitation of
12 wild medicinal plant resources are exacerbated by a myriad of agrotechnological risks and challenges
13 that highly constrain their domestication. Successful exploitation and commercialization of medicinal
14 plants thus require a clear understanding of their demand and production systems or value chain
15 analysis. Accordingly there is need for innovative approaches towards their integration into global
16 value chains. Since quality and safety, traceability, certification, as well as, consumer tastes and
17 preferences are critical drivers in purchasing decisions by global consumers, they are inadvertently
18 exploited to weaken Indigenous knowledge (IK), undermine common property rights and entrench
19 value chains that favour a few elite buyers. This tend to create pervasive incentives for
20 overexploitation of medicinal plant resources and environmental degradation. Potential solution lies
21 in the recognition of drivers of vulnerability to environmental degradation and the innovative use of
22 policy bricolage, feedback loops and interactions between knowledge, power and agency on one
23 hand, and collective action and property rights institutions on the other hand. We conceptualise a
24 framework that can mediate a transformational agenda and enhance systematic understanding of
25 sustainability lenses in endemic medicinal plant resources value chains. This could in turn strengthen
26 IK, enhance collective action and promote participation of local actors with positive impact on the
27 utilisation and integration of endemic medicinal plant resources into global value chains.

28 **Keywords:** Bio-prospecting; Biopiracy; Collective Action; Common Property Resources; Ecosystem
29 sustainability; Natural Resource Management, Institutions, Property Rights, Value chain.

30

31 **1.0 Introduction**

32 Natural resources capital plays a critical role in provisioning of food, freshwater, fuel wood,
33 ecosystem services, such as, climate change regulation and non-material benefits or cultural services,
34 such as, sense of place, aesthetics, recreation and spiritual services[1]. Natural resource management
35 is thus a complex socio-political system concerning how local and non-local actors engage to pursue
36 their values around environmental systems, negotiate rights and arrive at a workable model of
37 collective action across scale (2). The observation is critical given that coupled and co-evolving
38 human-environment have implications for uncertainty and prediction of policy outcomes [3]. In the
39 integration of medicinal plants into the global value chain, the challenge lies in finding synergy
40 between environmental sustainability objectives amidst value, cultural and institutional divergences.
41 This raises the need for complimentary action among the multiple actors, as well as, close attention on
42 how to integrate the multiple dimensions of sustainability.

43 Transformational agenda seeks to address the root cause of vulnerability by introducing fundamental
44 changes to attributes of a system(4). In essence, pursuit of transformational agenda needs rethinking
45 and reframing of policy and practice, engaging multiple knowledges, as well as, questioning

46 subjectivities inherent in discourses and problem understanding. Such analytical frameworks need to
 47 be inclusive of individual, community, state and non-state actors' interests, aspirations and
 48 interactions.

49 In spite of increasing international trade in medicinal plants, benefits to developing countries,
 50 particularly to growers and producers, remain low. This is attributed to intermediaries, as well as,
 51 lack of organisation and networking by the poor collectors of medicinal plants from the wild. This
 52 increases transactional costs, a constraint exacerbated by increasing stringent health and safety
 53 requirements in the main developed country markets [5]. In essence, stringent health and safety
 54 requirements act as non-tariff barriers to market entry and full participation in the value chain by
 55 majority of the developing countries. For example, the European Union directive 2001/83/EC (6),
 56 requires provision of extensive documentation of physicochemical, biological and microbiological, as
 57 well as, pharmacological and toxicological tests and results of clinical trials as proof of its quality,
 58 safety and efficacy before placing plant based medicinal product on consumer shelves. Though some
 59 exemptions on the scope of needed documentation are provided for clinically proven products
 60 (directive 2001/83/EC; European Union, 2004), such exemptions only apply to EU member countries.
 61 The importance of medicinal plants in the provision of health care is critical in many countries [7]. For
 62 example, 80% of the South African population use traditional medicine to meet their primary health
 63 care needs, with the diverse genetic base of the medicinal plants offering opportunity for bio-
 64 prospecting[8]. Though the use of medicinal plants is not a new phenomenon in several parts of the
 65 World, there has been an increase in international and local screening initiatives to identify
 66 pharmacologically active from medicinal plants [8,9]. This is also reflected in medicinal commodities
 67 global value chain. The global trade value of medicinal and aromatic plants (MAPs) is in the range of
 68 US\$800 million per year. The demand is projected to grow at a rate of 15-25%, with an estimated
 69 value of US\$ 50 trillion by 2050 [10]. According to [7], 35,000 to 70,000 plant species have been used so
 70 far as medicaments. This corresponds to 14-28% of the 250,000 plant species estimated to occur
 71 around the world. Table(1) provides some statistics [11] on the value and trends in the global value
 72 chain of Medicinal and aromatic plants (MAPs)

73 **Table 1 : The world's leading countries in the import and export of commodity group plants ,2000-**
 74 **2015.**

Country/Year		Exports (Tons)	Value(US\$)	Import (Tons)	Value(US\$)
India	2000	45,187.824	67,424,8696	8,686.318	6,365,901
	2005	50,946,308	76,755,108	15,265.486	18,973,429
	2010	NA	132,509,661	34,183.084	63,171,398
	2015	87,587.587	237,314,783	29,216.631	69,215,419
USA	2000	NA	107,996,131	NA	132,521,409
	2005	NA	89,539,431	NA	188,356,062
	2010	NA	143,747,758	NA	267,650,602
	2015	NA	140,052,464	NA	393,,622,808
Germany	2000	14,281.148	55,506,000	44,237.783	87,130,000
	2005	15,943.254	84,673,000	49,095.617	120,137,000
	2010	18,951.933	120,600,363	56,722.995	191,916,650
	2015	22,838.952	152,143,717	64,357.283	247,954,969
China	2000	20,904.936	39,391,365	186,437.287	216,525,952
	2005	204,834.620	286,127,132	36,204.572	32,567,814
	2010	227,037.715	625,130,308	38,053.810	70,943,972
	2015	176,583.767	1,036,615,341	44,913.152	139,313,607
UK	2000	601.382	6,089,464	8576.088	36,305,713
	2005	2401.386	49,987,108	8627.194	1,844,4588

	2010	903.028	15,343,734	9408.422	63,171,398
	2015	1,492.596	32,611,446	10,298.794	61,679,145

75 **Source: UN Comtrade, 2018, Only figures reported in Code HS 1211. NA, Not available**

76 Commercialisation of medicinal plants normally follows bio-prospecting and patenting trajectories
77 [12]. Bioprospecting is the exploration of biological material for commercially valuable genetic and
78 biochemical properties [13]. Bioprospecting includes all studies to determine the chemical profile and
79 composition of medicinal plants [8]. This has prompted the government of South Africa to identify
80 and place medicinal plants as part of the newly launched biodiversity economy aimed at empowering
81 local communities that grow and sell these plants for medicinal purposes [14]).

82 Bio-prospecting is to a great extent anchored on indigenous knowledge systems hence institutions of
83 collective action [12]. In most cases, the isolation of active pharmacological agents in bioprospection is
84 patented and commercialised. However, commercialisation and patenting are often guided by policy
85 discourses that conflict with existing customary rights on access, use and control of medicinal plant
86 resources. Literature reveal that bioprospecting and subsequent commercialisation of medicinal
87 plants has had mixed outcomes in Africa and other parts of the world [15,16]. For example, the
88 increased vulnerability to extinction of a number of medicinal flora, *such as, Hypoxis hemerocallidea* is
89 attributed to high demand, destructive harvesting practices and inherent slow growth of the endemic
90 species [17]. The slow growth is an underlying risk in ecological degradation.

91 Integration of traditional medicinal plants into global value chain could negatively impact plant
92 genetic resource base and ecological sustainability at large. Since environmental vulnerability is
93 shaped by the ability to access resources across time, space and across actors, there is need for
94 innovative approaches in the commercialisation of medicinal plants. As endemic flora that thrives in
95 limited number of montane ecological niches, and one of the most exploited medicinal plants, African
96 cherry (*Prunus africana* (Hook.f) kalkman (hereafter referred to as *Prunus africana*), a member of
97 Rosacea family [15] , offers important lessons on the ecological risks associated with integration of
98 endemic medicinal plant species into the global value chain.

99 Our main contribution through this article is in resolving existing policy–practice gaps on
100 commercialisation of medicinal flora and paucity on pragmatic policies that guide the exploitation of
101 threatened endemic plant species [16]. By examining the concept of property rights and collective
102 action, and the closely related triumvirate of knowledge, power and subjectivity. We further attempt
103 at closing existing gaps on the role of institutional and environmental economics [16], in the
104 exploitation and integration of medicinal plants into the global value chain. We ultimately suggest a
105 conceptual framework with endless possibilities for forecasting and resolving social-policy
106 constraints and conflicts at several interfaces in the bioprospection and commercialisation of
107 medicinal flora. The conceptual framework from the article, can be used as a tool for reflective
108 planning and Sustainability Impact Assessments in the integration of medicinal flora into global value
109 chains.

110 **2.0 The triumvirate of knowledge, power and subjectivity in Natural Resource Management**

111 Control over natural resources and more so over land, is an important means by which people stake
112 and maintain claims to social and political power. For example, the elite domination in natural
113 resource exploitation can be extended by offering pervasive money making incentives to the poor and
114 which have negative consequences, such as, cutting of green wood and harvesting out of season or in
115 prohibited areas [18]. Understanding the triumvirate of knowledge, power and subjectivity is thus
116 critical in transformative initiatives in natural resource management.

117 Attention to ecological risks is critical in the sustainable exploitation of medicinal plant species.
118 Though the nexus model is critical in the identification of relationships and interdependencies in
119 environmental resource management, it fails to explain how risk and behaviour, compromise and
120 negotiation can be achieved in creating the interdependencies at planning and policy phases [19]. The
121 shortcoming in the nexus approach thus fails to fully address social-policy dilemmas. We

122 contextualise this in the following section by exploring the triumvirate of Knowledge, power and
123 subjectivity and their potential to mediate or constrain Natural Resource Management outcomes.
124 Power relations connote strategies by which people or political class try to direct and control the
125 conduct of others. This is exercised through allocation and control of resources [20]. Authority and
126 knowledge are thus self-reinforcing phenomena. Authority is either legitimised, reinforced or
127 challenged through use of knowledge[4]. In the same manner, knowledge claims may be a source of
128 legitimacy and power. In this way power is equated to influence [18].
129 Subjects are cognitive attributes defined by positions of individuals in a social system. Practices,
130 discourses, policies and actions define subjects around which actors assert their agenda and protect
131 their interests in face of social and environmental change [4]. Discourses may for example legitimise
132 particular knowledge and subjectivities. The discourses with less formal local institutions are critical
133 vehicles for contestation within and between institutions and interactions between localities and larger
134 scale institutions [18].
135 Authority draws from formalized institutions and organizations at different scales, legitimacy and
136 claims to make decisions about environmental governance, as well as, informal institutions claims
137 over resource governance[4]. The intertwining of productive and repressive aspects of power is key to
138 understanding the relationship between power, subjectivity and agency [20]. Power can thus be
139 enacted either as a tool for domination over or empowerment [20,21], with consequences on social
140 differentiation [22]. The enactment of power may have negative, as well as, positive outcomes on
141 livelihoods [4].
142 The political domain of power broadly refers to processes through which individuals and collectives
143 cooperate and collude in order to govern their affairs[23]. Authority captures competition for
144 influence and ability to exert agendas by one individual or n institution over the other[24]. This is
145 significant in that actors with significant presence and clout in public and private spheres may have
146 greater opportunities to help bias the parameters of decision making to their benefit [25], or between
147 different social groups. Biased decision making may in turn result in lost opportunities and mis-
148 characterisation of the underlying risks [26]. The foregoing is critical in frameworks that attempt to
149 link value chains and environmental vulnerability.
150 The centrality of compliance and conflict is critical in the analysis of risks and opportunities from
151 increasing markets for natural products, as well as, the integration of medicinal plants into the global
152 value chains. In extending this argument, we review institutional frameworks in natural resource
153 management, the global medicinal plant value chain and how these are impacted by the triumvirate
154 of knowledge, power and subjectivity. The interaction of authority (power), knowledge and
155 subjectivity [4], is given in Figure (1). The framework is in the next section adapted to extend our
156 argument about institutional frameworks in Natural Resource management in general and Common
157 Property Resources (CPRs), such as, medicinal plants in particular.



158

159

Fig 1: key interactions framing adaptation planning ([4])

160 3.0 Institutional frameworks, Property Rights and sustainability in Natural Resource 161 Management

162 Institutions are the rules, values and practices that guide formal and informal organisations[27].
163 Institutions consist of both informal constraints (sanctions, taboos, customs, traditions, and codes of
164 conduct), and formal rules (constitutions, laws, property rights). Together with the standard
165 constraints of economics, they define the choice set that determine transaction and production costs,
166 as well as, profitability and feasibility of engaging in an economic activity [28].

167 Various collection of institutions come together to form governance systems. This include interactions
168 between different centres of power in society (corporate, customary-law based, governmental,
169 judicial) at different scales from local through to global level [29]. Institutions and governance
170 systems determine, to various degree, the access to, and the control, allocation and distribution of
171 components of nature and anthropogenic assets and their benefits to people. Examples of institutions
172 are systems of property and access rights to land (e.g. public, common-pool or private), legislative
173 arrangements, treaties, customary laws, informal social norms and rules, and international regimes
174 agreements.

175 The bundle of entitlements that define ownership, privileges and limitation for use of a resource,
176 collectively referred to as property rights (PRs), shape the pattern of use and motivation for
177 sustainable strategies, as well as, benefit sharing. From institutional perspective, PRs, is synonymous
178 with the capacity to call others/collectives to stand behind ones' claim to a benefit stream and
179 claim[30]. Examining such entitlements and how they are exercised could provide an understanding
180 of related environmental risks, how such risks arise and mechanisms for reforms in the mitigation of
181 the risks.

182 In a judicial and administrative setting, de jure rights are lawfully recognised as formal legal
183 instruments. Defacto rights on the other hand occur where resource users cooperate to define and
184 enforce rights among themselves [31]. A conglomeration of de jure and defacto property rights,

185 however, may be in existence to compliment, overlap or conflict with one another. In many situations,
186 dejure authorised users or claimant rights and defacto proprietor arrangements which are
187 understood, followed and perceived as legitimate within the local community emerge [32]. Essentially
188 dejure authorised users could be defacto claimants over a common pool resource.

189 The effect of resource characteristics, characteristics of resource users, economic, political and legal ,as
190 well as, technological factors on CPR are given by [33]. Such factors are critical in the analysis of how
191 knowledge, power and subjectivity interact and influence resource use outcomes. According to
192 economic theory, if appropriate PR systems could be defined over all natural resources with little or
193 no transaction costs, then different stakeholders might be able to make solutions to the environmental
194 problems [34]. Acknowledgement of the embedded externalities, as a problem in natural resource use,
195 require negotiating mutually beneficial solutions and forging strong sense of community
196 responsibility and collective action [35].

197 Natural resource management is vulnerable to institutional failures [36].The institutional failure
198 challenges, are partly accounted for by, failure to consider social and environmental contexts in which
199 community participation is embedded [2]. The institutional failures are fueled through competition,
200 collusion and conflict during policy discourses which cement rationalities and promote particular
201 regimes of governance [4]. In this way natural resource management has been hijacked to legitimise
202 strategic interests of development agencies, state organisations and dominant market players [37].
203 Accordingly, community actions are increasingly being shaped by outside forces rather than locally
204 initiated collective action [38]. This view is extended in the next section through examination of
205 design challenges and some policy reform failures in CPRs.

206 Promoting incentive structures that are less vulnerable to short term interest and meeting long term
207 ecosystem scale objectives in a cost effective way is one of the design challenge in CPR and collective
208 action [39]. Accordingly there is need to analyse the role of knowledge, power and agency and how
209 they are mediated for sustainable outcomes under complex interrelations involving property rights,
210 collective action and natural resource management. This especially critical in natural resource
211 ownership discourses.

212 The various forms of natural resource ownership are Open access resource (OPR) and CPR [27] .
213 Under (OPR) ownership, no limit is placed on who can appropriate and no appropriator has any
214 incentive to leave any resource unit for other appropriators to harvest [40,41]. In theory, alienation
215 through privatization, should permit a resource to be shifted from a less productive to more
216 productive use [40]. However, in practice there are many cases in which privatisation and/ or
217 challenging of CPR has resulted into resource degradation.

218 In natural resource management, over investment directly or indirectly increases vulnerability to
219 resource degradation traps leading to loss of genetic and biological resources [42]. Over investment is
220 symptomatic of profit maximisation rationale under free market and privatisation scenarios. Over-
221 investment and rent dissipation of the fishery resources is illustrative of ecological risks when CPR
222 institutions are undermined or challenged. For example, hitherto efficient defacto property rights
223 and collective action over the rich fishery resources around Valenca, Brazil crumbled following the
224 overharvesting and depletion of fishery resources after dejure rules were used to challenge defacto
225 rules [40]. Since global medicinal value chains to a greater extent rely on the extensive collection of
226 wildings, property rights, indigenous knowledge(IK) and the closely related collective action lenses
227 are critical in the mitigation of associated ecological risks.

228 **4.0 Community as an institution in Natural resource management**

229 Communities have been viewed from different analytical lenses in Natural Resource Management
230 discourses. Under spatial model lenses, a community is defined as a geographically bound entity with
231 strong bonding and interactions taking place within the spatial boundary. The institutional model
232 [43], conceptualises a community as spatially fixed, use rule based collective action entity that has
233 interactions across spatial boundaries. Under the delocalised community model scale [2], a

234 community is conceptualised as an entity that is concurrently embedded in both local, regional and
235 global networking.

236 There exists opposing scholarly views on the impact of delocalisation on natural resources
237 management outcomes. On one hand, it is urged that delocalisation can create pervasive incentives
238 for environmental degradation, depress innovation and /or conflict of interest over use, access and
239 control [4]. On the other hand, "Localisation" or exclusion of external actors and the associated
240 dynamics can undermine the development of inclusive, productive, innovative and democratic local
241 institutions [24]. Most of the foregoing findings have been based on timber based forest products.
242 However, studies on bio prospecting, commercialisation and delocalisation of Non-timber forest
243 products, including medicinal plants, seem to suggest that delocalisation has adverse impacts on
244 biological and genetic resources. The negative impact seem to be associated with the undermining of
245 indigenous PRs and institutions of collective action [33].

246 In assessing environmental vulnerability, the most relevant operational level PRs are access and
247 withdrawal rights. This has close relation to the problem of appropriation, maintaining the resource
248 stock, uncertainty over resource flow, rent dissipation and conflict over assignment of rights. Rents
249 are dissipated whenever many individuals are allowed to withdraw more than the economically
250 optimal quantity of resource unit in the process reducing the marginal returns and/ or the marginal
251 costs of appropriation[44].

252 Participation in the formulation and implementation of decisions concerning environmental resources
253 is among the sustainable solutions on governance with complex environmental challenges[44]. This is
254 a form of collective action (CA). Collective action is enhanced when PRs and the institution for its
255 enforcement are neither challenged nor undermined[45]. Excludability [27] , is one of the conditions
256 that creates and sustains effective collective action in the management of CPRs, such as, medicinal
257 plants.

258 **5.0. Challenges and potential solutions in medicinal plant value chains**

259 Successful commercialization require a clear understanding of the demand and production systems of
260 the plants and/or their derivative products, as well as, market information assessment or value chain
261 analysis. A value chain includes the full range of activities that are required to bring a product from
262 its origin, through different phases of production, to its final customer [46,47]. The activities in the
263 value chain include research, production, transportation/ distribution, processing and trading,
264 warehousing/ storage activities geared towards meeting consumer needs and preferences. Value
265 chain analysis is thus one of the most useful tools for understanding how markets for a particular
266 good, such as, plant derived pharmaceuticals, operate.

267 Value chains hold a critical role in the sustainable commercialisation and integration of medicinal
268 plants especially the wildings. Though few value chain studies have been done on medicinal plants,
269 available findings suggest that they are critical to sustainability, equity and safety of herbal
270 medicines [48]. Value chains can be used to account for power and dominance relationships between
271 different actors, such as, producers, retailers, middlemen and associated differences in income
272 accruing to them, the characteristics of the final product, as well as, the competitive advantage of the
273 product over similar products [49,50]. We posit that value chains are critical to sustainable
274 exploitation of medicinal plant resources.

275 Medicinal plants value chain is among the highly inequitable and unregulated hence they tend to be
276 inefficient [51,52]. In the upstream value chains, market information, capital and skills, volume,
277 quality, and consistency of supply are major bottlenecks, especially in small scale farmers' value
278 chains[52]. In particular, medicinal plant supply chains are extra ordinarily long and dominated by
279 middlemen. Poor availability of market information exacerbates disincentives in medicinal value
280 chains[51]. The domination by middlemen greatly reduces the margins to farmers and harvesters. It
281 further increases the risk of biopiracy or the patenting and selling pharmaceutical agents derived
282 from indigenous plant species without acknowledging or providing financial compensation for the
283 traditional knowledge or royalties earned from the sales of the drugs to the source countries of the
284 plants. Fig 2 gives an illustration of an ideal medicinal value

285 chain

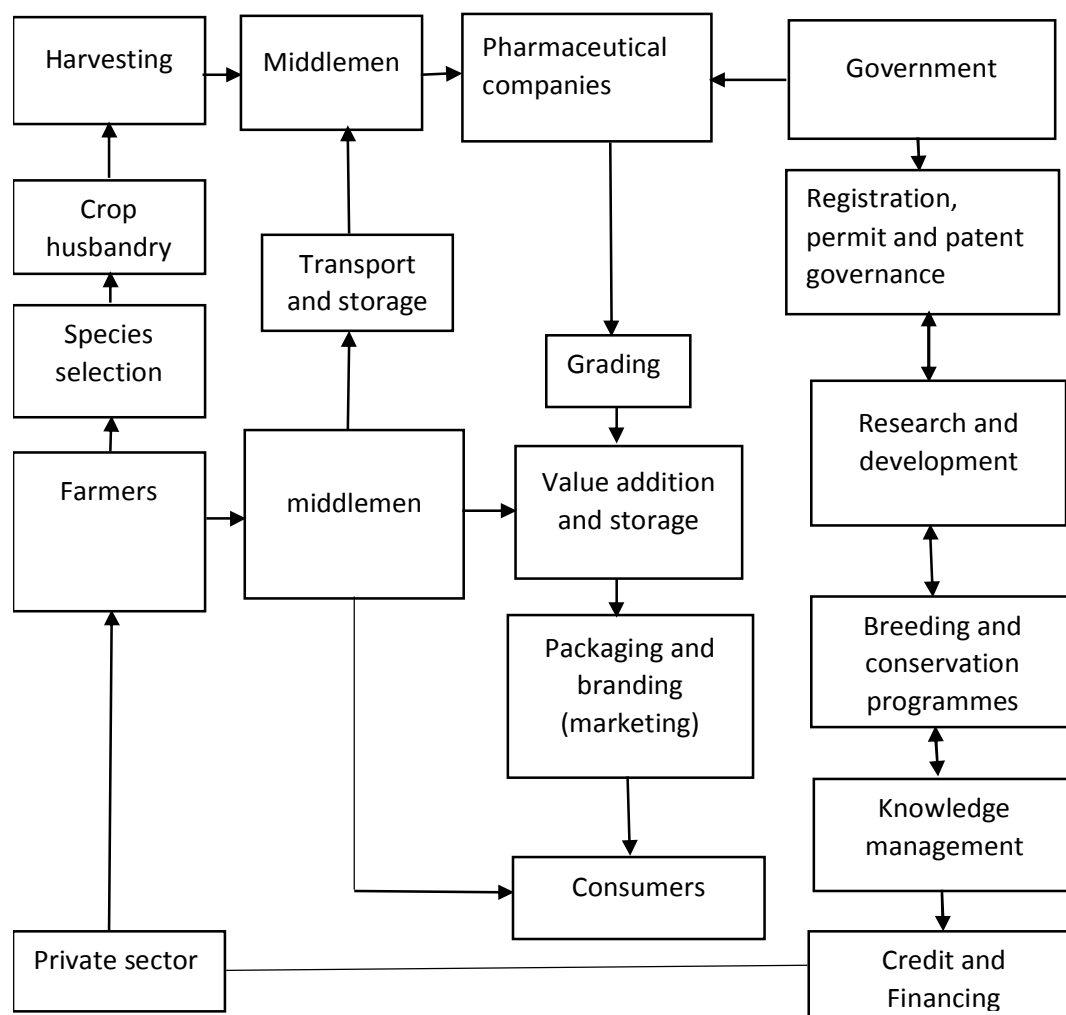


Fig 2 : Medicinal and Aromatic Plants Value chain (Adapted from Phondani *et al.*, 2016)

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287 The knowledge held or owned by indigenous people and local communities is the basis for
 288 bioprospecting or production of useful products, such as, herbal medicine, cosmetics, food flavours
 289 and fragrances [12,13]. Such knowledge may be oral, documented or in other forms. Hence, a rich
 290 cultural heritage is relevant in the conservation and sustainable use of biological diversity. Since
 291 genetic resources and traditional knowledge are inseparable, its documentation becomes integral
 292 part to the conservation of biological diversity. However, medicinal plants are faced by continuous
 293 erosion of the IK among many other threats [51], as well as, biopiracy [14].

294 Lack of and/or inadequate governance systems on intellectual property rights in most developing
 295 countries increases the vulnerability of their genetic resources to biopiracy [46]. Under Nagoya
 296 convention on access to and benefit sharing (ABS) protocol [13], utilisation of genetic resources,
 297 research on genetic or biochemical composition of genetic resources, as well as, subsequent
 298 application and commercialization of the isolated active ingredients are considered. This partly
 299 resolves the ambivalence around difficulties in the definition of biological and genetic resources
 300 alluded to by [12]. Though the Nagoya protocol has the potential to strengthen collective action and
 301 claims to benefits from bioprospection of genetic resources, it does not conclusively resolve
 302 governance dilemmas on IK and CPRs.

303 One of the major threats to medicinal plants is the increased loss of genetic diversity due to
 304 unsustainable exploitation and loss of habitats. The increased pressure on medicinal flora is fuelled by
 305 high and increasing demand for medicinal plants[53,5]. For example, in a study in Tanzania, the
 306 indiscriminate and widespread harvesting of wild medicinal flora extended into sacred forests with
 307 many plant species becoming extinct or endangered[54]. Risks of extinction could negatively impact
 308 livelihoods, economies and health especially in communities where medicinal plants are found[14,55].

309 Biotechnology and domestication of MAPs can be adopted to address the threat of resource
 310 overexploitation. Molecular marker assisted selection, tissue culture and genetic transformation
 311 which alter pathways for biosynthesis of target metabolites are some of the biotechnological
 312 technologies with potential for rapid domestication of MAPs [56]. Though domestication of medicinal
 313 plants provides opportunities for overcoming misidentification, genetic and phenotypic variability,
 314 extract variability and contamination risks [56], the existence of agrotechnology challenges, such as,
 315 difficulties in the identification of the right cultivar, uncertainty on level of active ingredients in the
 316 domesticated cultivars, pest and disease challenges and low environmental tolerance or survival
 317 under cultivation, constraints domestication pathways [51]. Domestication of medicinal plants is
 318 further constrained by limited knowledge on management, as well as, inadequate basic research
 319 effort on the distribution, genetic diversity and ecology of the species[57]. This could be the plausible
 320 reason for preference of wildings in the medicinal value chain. Sustainable exploitation of the wild
 321 plant genetic resources is thus critical.

322 Marketing and promotion of wild plants and their derivative products requires substantial capital
 323 investment that can hardly be committed without clear market and value chains information [58].
 324 This possibly accounts for dominance of medicinal value chain by 12 countries. According to [59],
 325 80% of international trade on plant derived pharmaceuticals are controlled by 12 countries (Table 2).
 326 Dominance by a few value chain actors could create monopolies with negative outcomes on returns
 327 for suppliers of medicinal plant resources.

328 **Table 2 : The world's leading countries in the import and export of commodity group**
 329 **pharmaceutical plants,1991-2003**

Country of import	Tonnes	Value(US\$)	Country of export	Tonnes	Value(US\$)
Hong Kong	67,000	291,200,000	China	147,000	281,800,000
Japan	51,350	136,000,000	Hong Kong	63,150	228,800,000
USA	49,600	135,500,000	India	33,900	56,650,000
Germany	45,350	110,200,000	Germany	15,100	70,050,000
Rep. Korea	32,250	52,300,000	USA	13,500	115,500,000
France	21,350	52,000,000	Mexico	13,000	11,250,000
China	13,650	41,600,000	Egypt	11,750	13,850,000
Italy	11,700	42,850,000	Chile	11,600	28,200,000
Pakistan	11,050	11,150,000	Bulgaria	10,050	14,500,000
Spain	9,100	27,650,000	Singapore	9,600	56,600,000
United Kingdom	7,650	27,000,000	Morocco	8,000	13,300,000
Singapore	6,300	50,600,000	Pakistan	7,800	4,950,000
Total	326,300	978,150,000	Total	344,400	893,400,000

330 Source: UN COMTRADE database, (2018)

331

332 The major sources of risks to commercialisation of medicinal plants through deliberate cultivation
 333 (domestication) include biopiracy, illegal collection, long gestation period to maturity, unresponsive
 334 permit /licencing systems, dispersed producers and lack of linkages among chain actors[51], as well
 335 as, poor quality planting material and uneconomic plots adopted by farmers [60,51]. Other risks
 336 include uncertainty on future market demand(on account that some medicinal plants are sources of

337 multiple pharmaceutical active ingredients hence of high risk to any investor to commit funding to a
338 single plant production), as well as, preferences for naturally sourced products by consumers [56].
339 Other bottlenecks to field cultivation include lack of detailed and accurate market
340 information[61,51,5]. Reliance on wildings could thus be a risk management strategy in the medicinal
341 plant value chain.

342 Though Intellectual property rights(IPRs) in the form of copyrights, patents and industrial design
343 protection offer strong protection to creations that are original, novel, and attributable to an
344 individual creator/owner (person or corporation), they systematically exclude products arising from
345 traditional creativity [62]. Accordingly, under patent law, the synthesis of biochemical compounds is
346 not part of the indigenous medical knowledge [62,63]. For example, the USA patent law, only
347 recognises prior knowledge, use or invention which occur within USA or is evidenced by accessible
348 publication in the USA [62,64]. The inherent contradiction has potential to weaken IK, promote
349 biopiracy, as well as, monopolistic tendencies with negative impact on international price for the
350 affected plant derived products [64]. Decline in IK constraints the development of MAPs [51,5].

351 The pervasiveness of bio-piracy in medicinal plant value chains is illustrated by cases challenging the
352 granting of patents on antifungal extracts from Neem tree (*Azadirachta indica*) and anti-cancer agents
353 from turmeric (*Curcuma longa*) among others [62,64]. Since knowledge (in particular IK) is intangible,
354 it is difficult to protect it legally by means of IPR instruments, such as, patents, copyright, or trade
355 secret registration. On the other hand, the use of technology, including biotechnology, to develop a
356 useful product (such as the isolation and commercialisation of active ingredients) from medicinal
357 plant resources based on traditional knowledge stocks is generally protected under patent law and
358 IPR systems[62]. The interplay between indigenous knowledge, biopiracy and weakness of
359 international conventions and national legal frameworks is further illustrated by several other case
360 studies, such as, the patenting of chemotherapeutic agent, vinblastine, from rosy
361 periwinkle(*Catharanthus roseus*), a native of Madagascar and the drama around Hoodia (*Hoodia*
362 *gordonii*), a succulent plant used for centuries by indigenous San people of South Africa.

363 5.1 Value chains, commercialisation and Ecological degradation risks: The case of *Prunus* 364 *africana*

365 MAPs represent part of the natural biodiversity endowment around the world and is essential for
366 human wellbeing in terms of food security, human health, provision of clean air and water, local
367 livelihoods, economic development in addition to being central component of many belief systems,
368 worldviews and identities[65,57]. In particular, wild medicinal plants are an important source of
369 livelihood for many of the poor people in developing countries [48]. In addition to meeting the
370 requirements of medicine for an increasing human population, plant derived medicines have minimal
371 side effect relative to synthetic medicines [51]. In this section, we use the case on *Prunus africana* to
372 demonstrate how value chains, collective action in a community, power, knowledge, institutions on
373 property rights and ecological degradation interact.

374 Commercialisation of wild *Prunus africana* in Cameroon is chronicled by [16]. Prior to 1972, only
375 small-scale harvesting of *Prunus africana* bark occurred for local medicinal use. This changed
376 dramatically in 1972 when Plantecam, a subsidiary of the French company Laboratories Debat,
377 obtained a monopoly over the commercial trade in *Prunus africana* bark. Although commercial
378 harvesting started to take place, a system of controlled harvest by teams of Plantecam workers was
379 maintained. This worked relatively well until 1985 when the Government of Cameroon issued
380 licenses for *P. africana* bark exploitation to additional fifty entrepreneurs. The award of quotas to
381 additional entrepreneurs was not based on any forest inventories or assessments of sustainable
382 harvest technologies[16]. The adoption of a free market model created pervasive incentives among
383 suppliers (middlemen and local individual harvesters) and buyers. Since no incentives for seeking or
384 maintaining stocks in their area were in place, increasing the number of permittees by default
385 transformed CPR into an open access resource.

386 As the wild populations were the sole source of the bark, the increase in number of licenses, had a
387 devastating effect including depletion of the wild populations in West and North West regions. The
388 overexploitation became especially serious in 1994, when the Cameroonian government ended
389 Plantecom's monopoly over bark harvest on Mt. Cameroon and on bark export. The result was a
390 spate of uncontrolled bark exploitation, particularly by young men, which focused on the major
391 remaining source of *Prunus africana* bark in the forests of Mt. Cameroon.

392 Several explanations are given for the over-exploitation of *Prunus africana* wildings in Cameroun.
393 According to [66], the top down approaches to command and control policies were ineffective due to
394 their failure to consider perception of target groups and actors in *Prunus africana* value chain. This
395 was further exacerbated by the failure in sustainability safeguards that had been formulated to
396 distinguish between the legal and illegally harvested bark [67]. The failure of traceability instruments
397 is symptomatic of inefficiencies in the enforcement command chain[16]. It is also illustrative of
398 institutional failures in the commercialisation of medicinal plants[16,67].

399 According to [16], conflict between the formal and customary institutions, inconsistent non-timber
400 policies and legal frameworks, market structure that favours the elite investors, as well as, the
401 contestation about legitimacy to access, use and control, multiplicity of actors and flawed system of
402 permit issuing were responsible for the degradation of *prunus* wildings. The foregoing reflects the
403 role of value chain, ineffectiveness of command-control governance approaches and institutional
404 failures on sustainability outcomes in commercialisation of medicinal plant. Insufficient enforcement
405 capacity, pervasive free rider incentives, institutional weaknesses and vested interests[68], seem to be
406 the underlying risks underpinning such failures.

407 In the forest sector, vested interests are motivated by necessity for capital accumulation, as well as,
408 conflict of interest among decision, policy makers, and compliance and enforcement agencies, with
409 the restrictive and complex permitting processes being some of the instruments used to favour elite
410 capture of the market share [68]. Implicitly, differentials in power and knowledge relations could be a
411 driver of vulnerability to degradation in the integration of indigenous plant genetic resources into the
412 global value chain. The profit motive and associated power politics in the integration of lucrative
413 medicinal flora into global supply chain is exemplified by resistance and failure to include cultivated
414 bark into the value chain. This was inspite of evidence that the bark from cultivated plantations had
415 great potential for enhancing equity in the distribution of benefits to the community, as well as,
416 ensuring the sustainable exploitation of *Prunus africana* plant resources[16].

417 The ecological degradation risks in the exploitation of endemic medicinal plants, such as, *Prunus*
418 *africana* is exacerbated by climate change, pests and diseases. Such drivers could negatively influence
419 the ecological distribution of *Prunus africana* by 2050 [69]. For example, between 1997 and 2003, 21% of
420 the *Prunus Africana* at Ischeno, Kakamega forest, died from bark harvesting, with 9-50 % of the trees
421 experiencing canopy dieback from other causes other than debarking [15]. Given that the genetic and
422 chemotypic variation of *Prunus africana* reflects ancient dispersal routes and evolution in isolated
423 vulnerable montane and rare forest ecosystems in Africa [69], the destructive harvesting practices are
424 expected to affect the reproductive future and genetic diversity of exploited populations [70]. In the
425 next section we explore some of the successful innovations in the agricultural value chain and
426 identify opportunities that can support the sustainable integration of endemic medicinal flora into the
427 global value chain.

428 **5.2. Opportunities for sustainable integration of medicinal plants into global value chain**

429 In the global medicinal plant value chain, certification and safety requirements are critical. This limits
430 the power and influence of disorganised sellers/collectors/producers and actual participation of
431 producer organizations in partnerships. Though partnerships are associated with some constraints,
432 they have the potential to shorten the supply chain, improve quality and earning of premiums by
433 farmers, as well as, trigger development of human capital associated with development of
434 certification schemes [71]. The role of organisations in market access for plant derived medicines is
435 critical [46]. This includes collaboration and partnership along the value chain. For example,
436 intersectoral partnerships can improve the position of small scale producers' organisations and

437 stimulate adoption of certification standards that increase their visibility, market access and
438 realisation of premium prices. In the long run, value chain partnerships increase the potential for
439 improved environmental management [71].

440 Coordinating research effort, marketing and policy issue also require linkage of value chain actors at
441 local, regional, national and international levels [57]. For example, under the sustainable livelihoods
442 framework, the ability of MAP farmers in some parts of China to participate in global trade has been
443 enhanced. This is seen through the formation of internal and external trade networks, and increased
444 linkages between farmers and buyer alliances [48]. Integrated value chain (IVC) approaches, thus
445 have the potential to solve coordination constraints, reduce vulnerability to exploitation for
446 individual chain participants, provide a means to pricing intervention by policy makers and
447 governments, strengthen collaboration, drive market reforms, address regulatory constraints, as well
448 as, create strong backward and forward linkages [47].

449 IVCs provide opportunity for forward contracting. In turn, it greatly reduces the motivation for
450 adulteration while inducing price stability [72]. By addressing market access barriers, IVCs positively
451 impact on efficiency, empowers and motivates primary producers to sustainably manage their
452 resources, reinvest the higher profit margins and innovate with potential for positive impact on the
453 eradication of rural poverty [73]. The contribution of IVCs in poverty reduction and economic growth
454 is particularly significant for communities whose education levels are low and therefore have to
455 depend on IK for their livelihoods [14].

456
457 Quality and safety, traceability, certification, reliability of supply, as well as, consumer tastes and
458 preferences are critical drivers in purchasing decisions by consumers and MAP value chain [74]. The
459 success of validated supply chain by medicinal cannabis growers in the Netherlands in which Good
460 Agricultural practices (GAPs) are adopted to ensure traceability and guarantee human safety and
461 efficacy of the products through a documentation process that can be monitored by internal and
462 external auditors [53], provides an opportunity for arresting illegal harvesting and biopiracy in
463 medicinal plant value chains. Further it provides the baseline for advancing the adoption of fair trade
464 principles in the medicinal value chain. Fair trade principles have been used in agricultural value
465 chains e.g. the smallholder farmer tea production, to advocate for premium prices, improve product
466 quality and promote environmental sustainability [71].

467 Innovative domestication of the Nagoya convention on ABS offers a window of opportunity in
468 reducing the risk of biodiversity loss and conflicts in CPRs. The Biodiversity Economy Strategy (BES),
469 Republic of South Africa, provides an innovative pathway that can resolve PRs conflicts, hence the
470 sustainable integration of medicinal plants into local and global value chains. The biodiversity
471 stewardship approach under BES, encourages voluntary agreements that support the conservation
472 and sustainable use of biodiversity. Under the biodiversity stewardship approach, conservation
473 authorities guide and encourage private and communal land owners to protect and manage land in
474 biodiversity priority areas [65]. The approach, a form of Private Public Partnership (PPP), recognises
475 land owners as custodians of biodiversity on their land. The participatory inventory, protection and
476 conservation of ecologically viable areas operationalises the protected Areas Act [75].

477 The controversy between India and a USA firm (W.R.Grace & Co) on the patenting of products from
478 *Azadirachta indica* and *Curcuma longa* is illustrative of the role documentation, biotechnology, a priori
479 information, conflict and compliance to International conventions vis a vis territorial jurisdictions on
480 patents and the diminishing power of indigenous property rights. Though India had for a long time
481 been identified with the IK and processing of an oil based pesticide from the neem tree, it lost the
482 patent contest on the basis that the USA based firm had modified the IK to improve the shelf life of
483 the active ingredients, in itself an intellectual novelty [62]. In contrast, it won the turmeric contest on
484 balance of evidence providing extensive documentation of traditional knowledge databases
485 concerning the use of the plant in treatment of cancer. Documentation of indigenous knowledge

486 alongside research that validates such knowledge (through documentation, clinical and efficacy trials)
487 could thus strengthen IK and reduce biopiracy.

488 **6.0 Towards a conceptual framework in the sustainable integration of medicinal plants into the** 489 **global value chain**

490 Theoretically, medicinal plants are non-excludable CPRs. The non-excludability nature of a CPR
491 increases the tendency to free ride or gain benefits without contributing to the costs of maintaining
492 and regulating the resource among potential beneficiaries. This increases their vulnerability to
493 overuse or destruction [33], especially when pervasive incentives are presented by the actors in the
494 value chain. Regulating access to CPR and enforcing rules formulated to govern its use is thus critical.
495 However, many national agencies that govern CPR lack sufficient resources to enforce entry rules, a
496 situation which by default change de jure state resources to de facto open resources [27]. Change of
497 de jure state resources to de facto open resources is recipe for conflict among competing rule systems
498 with negative impacts on resources[31], particularly in situations where external regulatory agencies
499 and resource users create and enforce competing rules and regulations on the same resource.

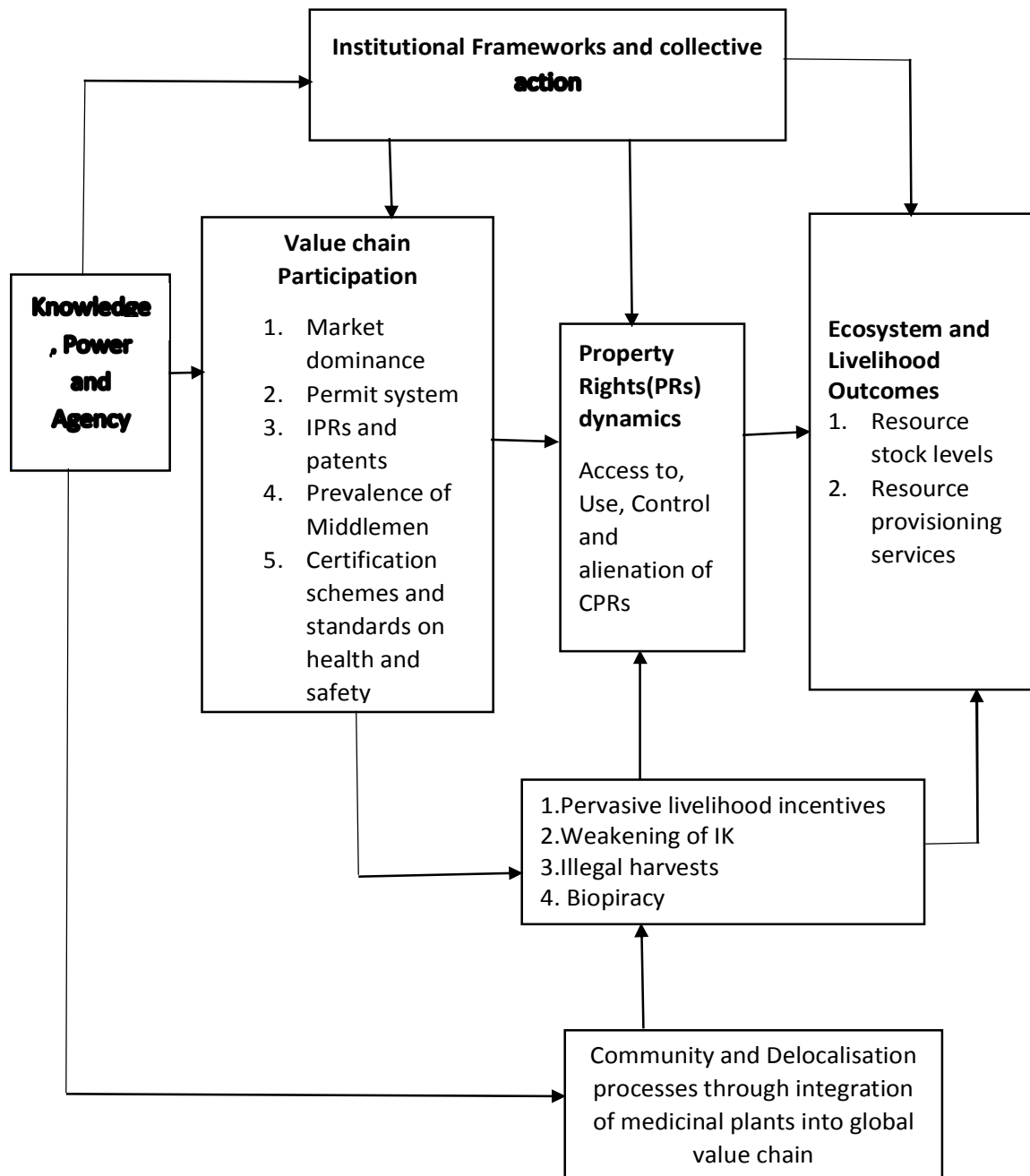
500 Overexploitation of medicinal plant resources, such as *Prunus africana* can be explained by Micro-
501 social theory [76] on interdependent collective action. Since bioprospecting licensees require a critical
502 mass of individual suppliers to reduce cost of production and maximise profits, a system that by
503 default undermines legal, regulatory and compliance frameworks is deliberately promoted by
504 concentrating organising effort on individuals whose potential contributions are the largest. The
505 micro social theory on interdependent collective action can thus be contextualised in explaining how
506 free rider behaviour is incentivised and the resulting degradation risks under evolving open resource
507 access governance systems that emergence to replace CPR governance systems in bioprospection and
508 commercialisation of medicinal floral. Given that open access natural resource governance systems
509 are characterised by uncertainty in the value chain, free riding appropriation of medicinal flora,
510 minimises risks for competing entrepreneurs but increase ecological degradation risks.

511 Protecting a CPR from overuse requires users or external authorities to create rules that regulate its
512 use. Devising such rules requires joint effort of a large proportion of resource users or local collective
513 action, a costly affair that requires that the users overcome collective action dilemmas [33]. Under
514 formal institutional arrangements, such costs are prohibitive and unenforceable, especially there is
515 lack of commitment and legitimacy. In such scenarios, self-organised collective action arrangements
516 are preferable as they can produce operational rules that closely match the physical and economic
517 conditions of a particular site [31]. Under the latter, the cost of regulation are largely borne by the
518 same beneficiaries and institutional arrangements that internalises the costs of monitoring and
519 exclusion[77]. Such efficacy justifies the use of IK and local collective action in lowering the costs of
520 enforcement and pursuit of sustainability objectives.

521 Loss of medicinal fauna is a slow onset disaster whose impacts may not be reversed in the short term
522 planning horizon. For example, though the donor support initiatives between 1993 and 1996
523 succeeded in halting the illegal harvest of *Prunus africana* on Mt. Cameroon, they were not enough to
524 allow wild population to recover from decades of destructive harvesting [16]. Further the inclusion of
525 *Prunus africana* in Appendix II of CITES (Convention on International Trade on Endangered species),
526 had little success as the export ban was largely subverted with adverse ramifications on population
527 from other countries such as, Madagascar, Kenya, Congo, Uganda and South Africa.

528 The less understood relationship and indistinctiveness between genetic and biological resources,
529 ownership and traditional knowledge, as well as, patent regime systems are drivers of the divergence
530 among majority of policy makers in conceptualization of bioprospection, in which the majority of the
531 actors have the tendency to solely base their decision making on de jure instruments. This is a recipe
532 for emergence of conflict between de facto and de jure governance system. The resulting legal
533 dilemmas and inherent conflict creates a state of uncertainty among local level institutions [12]. We
534 argue that legal dilemmas, and state of uncertainty disincentivises local collective action. This is

535 exploited by commercially oriented bio-prospectors to provide pervasive incentives that negatively
536 impact the conservation of medicinal plants.
537 Since local people are the source of information for revealing the potentials of medicinal species, their
538 distribution and local use, their participation in any intervention is critical [57]. IK is generally
539 understood as being the result of creation and innovation by the community as a collective
540 originator [62]. Hence, any transformation agenda pursuing the sustainable integration of medicinal
541 plant genetic resources into global value chains, should seek to integrate IK, property rights, power,
542 knowledge and agency as analytical and planning lenses. We suggest a conceptual framework(Fig. 3),
543 that can be utilised in assessing ecological impacts from medicinal plant value chains. The framework
544 may be used in the development of responsive policies on CPRs, bioprospection, conservation and
545 sustainable utilisation of endemic medicinal flora.



546

547 **Figure 3:** Conceptual framework on integration of medicinal plants into Global value Chain
 548 and ecological outcomes (Authors', 2018)

549 7.0 Conclusions and policy implications

550 In this paper , we examined the interaction of power, knowledge and subjectivity on the one hand
 551 and the concept of property rights and collective action as institutional frameworks as critical factors
 552 that influence ecological outcomes in medicinal plant value chains. The interactions were
 553 contextualised through a critical analysis and reference to policy failures associated with
 554 commercialisation of *Prunus africana*. We posited that value chains are critical to sustainable

555 exploitation of medicinal plant resources. Environmental vulnerability was conceptualised as a
556 cognitive attribute associated with actions and related conflict between PR systems and
557 noncompliance outcomes arising from delocalisation processes in bioprospection initiatives. We have
558 identified significant linkages between medicinal value chains, power, knowledge, agency, property
559 rights and ecological degradation risks. Though delocalisation of community based resource
560 management systems, such as medicinal plants, offer opportunities for income earning and
561 employment, they are biased in favour of dominant actors in the value chain. Accordingly,
562 commercialisation of medicinal plants undermine locally established values and norms that regulate
563 access to and control of CPRs through creation of pervasive incentives. The pervasive livelihood
564 incentives offered by middlemen in the value chain lead to the overexploitation of medicinal plant
565 resources and ultimately environmental vulnerability to degradation. Increasing demand for
566 medicinal flora, as well as, legal dilemmas, agrotechnological risks and governance challenges, are
567 thus the main drivers for overexploitation and/or extinction of medicinal flora. We conclude that
568 sustainable exploitation and integration of endemic medicinal plants into the global value chain
569 require multipronged strategies, such as, innovative domestication of the Nagoya convention on
570 access and benefit sharing in reducing the risk of biodiversity loss and conflicts in CPRs,
571 documentation and validation of IK. The strategies should be anchored on reflective models that
572 recognise and integrate feedback loops that enhance complementarity and synergy around
573 indigenous property rights, collective action, knowledge, power relations and agency.

574
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582

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