

1 Article

2 Smart Experience in Fashion Design through Smart 3 Materials Systems: Outlining a New Creative 4 landscape Emerging Practices between Design 5 Aesthetics

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10 **Abstract:** During the last decade, smart materials have increasingly impacted on several niches,
11 among which that of one-off/limited edition experimental fashion. Thanks to their performativity,
12 due to the implementation of *Smart Materials Systems*, they have reached indeed catwalks as well as
13 museums and galleries. As boundaries between what-is-art and what traditionally was not
14 supposed to be art are now turning into osmotic membranes, zooming on how smart materials are
15 highly contributing to outline the new creative landscape can provide with interesting and
16 compelling issues. Introducing three different areas of experimental fashion, named *Multi-sensory*
17 *dresses*, *Empathic dresses*, and *Bio-smart dresses and accessories*, respectively covering the world of
18 in-Lab experiments and design collaborations in relation to the application of advanced smart
19 materials systems, the article discuss some of the implications in term of Design Thinking and
20 Design Aesthetics.

21 **Keywords:** Smart Material Systems; Augmented Material; Creative practices; Fashion Design;
22 Smart Experience; Smart Aesthetics; Technology.

23

24 1. Introduction

25 During the last decade, new advanced media, and *augmented materials* (Razzeque et al. 2013;
26 Ferrara 2017 p. 176) jointly with digital technologies, have increasingly impacted on several niches,
27 among which that of one-off/limited edition experimental fashion.

28 The advanced materials we refer to in this article are mainly generally named *Smart Materials*, an
29 expression that today includes different types and categories of materials and *material systems* able to
30 mediate between analogic and digital worlds. Generally defined as “highly engineered materials that
31 respond intelligently to their environment” (Addington and Scodek 2005 p. 9), as well as sensible and
32 interactive (Cardillo and Ferrara 2008), smart materials are often embedded in conventional materials
33 and applied in system with microelectronic components, in order to obtain *Smart Materials System*, also
34 named *ICS_Material*, i.e *Interactive, Connected and Smart Materials* (Ferrara et al. 2018), in a design
35 vision of advanced performance objects system featured by augmented behaviors and *smart user*
36 *experience* (Bengisu and Ferrara 2018 p. 84). So material surfaces, as fabrics, can become sensitive and
37 responsiveness (with visual, kinetic, and acoustic response) to external stimuli, monitor complex
38 behavior in daily life, acquire an active and autonomous behavior with no need of human intervention
39 (Bengisu and Ferrara 2013 p. 24), and ability to transfer and receive information. New smart surfaces
40 are able to transform the artifacts from static to dynamic entities.

41 Last but not least, among the smart materials systems, we refer also to *Bio-smart Materials*
42 (Lucibello et al. 2018), material systems in which the *artificial intelligence* and *intelligence in nature* are

43 interconnected to complement one to another. This is to mean that the bio-smart materials have an
44 intelligent behavior in a biological sense, or they yield the intelligence of nature integrating it with
45 artificial intelligence systems

46 As already stated in the middle eighties, advanced materials are characterized more by their
47 performance rather than their functionality (Manzini 1986), and specifically smart materials systems
48 performance is no doubt a powerful stimulus for creative practices, promising much more in relation
49 to current paradigms based on communication, interaction, sustainability and human experience
50 (Bengisu and Ferrara 2018).

51 Nowadays all these new tools, together with new technologies like 3D printing, and new design
52 approaches, like interaction, algorithmic and biomimetic design, have started to be used in creative
53 practice both as catalysts of the design process, allowing artists and designer to interact directly with
54 the technological reality, and as active agent of an extraordinary field of experimentation on expressive
55 languages, sophisticated functionality, user perceptive and emotional involvement. Thanks to their
56 performances, the application of smart materials systems has been the focus of many researches and
57 experimentations of fashion innovation, were they paves the way to the enhancement of
58 programmable and interactive dresses, accessories and shoes, contributing to their implementation
59 as wearable technologies. So they have reached indeed catwalks as well as museums and galleries.
60 The amount of art & fashion design public presentation of “experiential prototyping” (Buchanan
61 and Suri 2000) that have already captured a big audience proposing a highly experiential
62 involvement, are clear indications of the increasing interest among arts, design and fashion
63 communities toward the appropriation of augmented materials toward application on products and a
64 new emerging Design Aesthetics. In some cases these experimental prototypes are close to reaching
65 the market.

66 2. Method

67 Assuming that in the contemporary creative practices environment through performance,
68 fashion designers have adopted a role of *designer-as-artist* shaping a phenomenon with plenty of
69 symptoms in different creative activities niches, we will analyzes experimental one-off/limited
70 edition fashion mainly related with *science-design* (Duggan 2001). In this field of creative
71 investigations deeply involved in science and active research practices, the use of technological and
72 scientific advances contribute breaks the boundaries of traditional art-making, recognizing the
73 physical process as the actual work (Rush 1999 p. 48). Science-designers and Material-designer
74 emphasize the function and performances of materials and their artifacts. The material creation and
75 construction of prototype dictate the performance. This is evident in their processes, and in the
76 communication of their work that utilize videos that incorporate transformation as a means of
77 revealing the experimentation behind the work. Science-fashion-designer utilizes their fashion
78 shows as art performance extending the customer’s involvement in their creative process.

79 As boundaries between what-is-art and what traditionally was not supposed to be art are now
80 turning into osmotic membranes, zooming on how *Smart Material System*, are highly contributing to
81 outline the new creative landscape can provide with interesting and compelling issues. All worthy
82 to be further analyzed, not just in terms of Art Theory, but through the lens of *Design Thinking* and
83 *Design Aesthetics*.

84 In order to highlight the implementation of emerging technology and smart material system on
85 experimental fashion design, now articulated in several niches and sub-niches, we introduce three
86 different areas of to highly performing experimental dresses, with relative promising case-studies,
87 respectively covering the world-wide of in-Lab experiments and design collaborations. We will then
88 questioning the impact caused by smart materials and then smart wearing objects, and highlight some
89 of the communicational and the relational issues potentially generated, partially referring also to
90 *Design Aesthetics*.

91 More than ever, questioning performances and involvements discloses then as the core of a
92 contemporary creative approach, where unedited inspirational and pursued completions are
93 encouraging new implementations, generating interesting and extremely useful outcomes. Indeed,

94 with all the material potential currently available, envisioning what will be next in terms of smartness
95 and yet unedited performances and applications is what also pushes further creativity and
96 contemporary *Design Thinking*.

97 3. Multi-sensory dresses

98 What stated above in relation to the increasing opportunities, pursued by a new generation of
99 artists, technologists, and designers, aiming to establish profitable collaborations with digital
100 technology and science, is perfectly mirrored by what recently occurred at Royal college of Art in
101 London, while developing a highly innovative dress concept, in partnership with algorithm design,
102 sound designer and technologists.

103 WIM (Figure 1) is the project conceived by Jun Kamei, Kate McCambridge and Jacob Boast, in
104 collaboration with Duncan Carter. WIM investigates the communication of movement and was
105 designed to delivering haptic sensations across the body and built on the fields of neuroplasticity and
106 haptic researches used to promote motor learning and rehabilitation. The developed prototype is a
107 haptic dress. The design embed in the fabric lines of electric-driven artificial muscle made of polymer
108 (Electro-Active Polymer). EAPs are smart material with the peculiarity of the *Materials that Move*
109 (Bengisu and Ferrara 2018), as well as artificial digital technologies that delivers sensory stimulation to
110 the joints and skin of a user body communicating information about the sequence and nature of
111 movements. So WIM can receive data and instructions about the body's implicit movement in order to
112 activate the expansion, contraction and vibration of the artificial muscles.

113 Working with dancers and performers to inform the placing and integration of this technology,
114 the result was a live choreography system performed at Victoria and Albert Museum, London, during
115 the Reveal Festival, hosted in collaboration with Boiler Room. In that result was fundamental the
116 collaboration with Abnormal, a studio specialized in bringing digital craft to technology enabled
117 contemporary art. The studio collaborated with the designers to materialise the performance of WIM
118 with a new haptic-based language developed to assist with directing and choreographing
119 movement. In order to assist in the communication of WIM's functionality from the stage to the
120 audience, Abnormal developed a generative and immersive soundscape showing the interplay
121 between dancer and choreographer. The soundscape takes the form of an electronic, ambient,
122 surround-sound piece that is contorted and distorted by messages sent by a choreographer to the
123 dancer's garment. The algorithmic approach to sound design enables the soundscape to respond to
124 the performance in real time and to both adapt to input from the choreographer and actively affect
125 the dancers movement. It enables WIM to not only facilitate a real-time conversation between the
126 dancer and the choreographer, but to also complete that feedback loop by adding the soundscape as
127 an actor.

128 WIM win the Haptic design Award 2017 in Tokio. Potential applications of WIM include
129 physical rehabilitation, athletic training and sharing movement with others.

130 Recently, even the company giant Tesla has shown interest in the implementation of haptic
131 technologies in a garment. Tesla proposes a concept of a suit for engagement in virtual reality play
132 games or experiences that enhance the visual experience of VR headsets. *Teslasuit* apply on the fabric
133 a neuromuscular electrical stimulation system, inspired to rehabilitation and athletic training
134 techniques in physical therapy, in order to provide an electro-tactile haptic feedback distributed in
135 the whole body. This system made of 46 thermo-controlled haptic sensors located on the front and
136 back of body, stimulates the wearing nerves directly with electricity. The stimulations are very
137 similar to the body's own native language and provide the sensory experience giving you the ability
138 to touch and feel objects inside the VR. The range of electrical stimulation can vary from a gentle
139 breeze to the simulation of the sensorial experience of an impact, not giving you the full on bud
140 experience. Motion capture sensors and a library chock full of programmed animations allow the
141 system to simulate a wide range of haptic impacts, like the subtle patter of raindrops against the
142 skin, the cold gust of wind, the warmth of a dragon's flame, or the hit of a sword across the body.

143 *Teslasuit* is only one of the last stages of the wearable devices development for VR
144 phenomenology, that succeed since the early 90s. But while before these products remained in a very

145 market niche separated from the rest of the big market production, today the technological
 146 miniaturization, the democratization of technology, new printing technic for microelectronics with a
 147 more low cost, are promoting the cross-disciplinary experimentation. Experimental fashion,
 148 health-care wearable technologies, and VR devices apply these new technologies to differentiated
 149 utilities, which can go precisely from the application to dance to motor rehabilitation.
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 153 **Figure 1.** WIM haptic dress by J. Kamei, K. McCambridge and J. Boast. Courtesy J. Kamei

154 4. Empathic Dresses

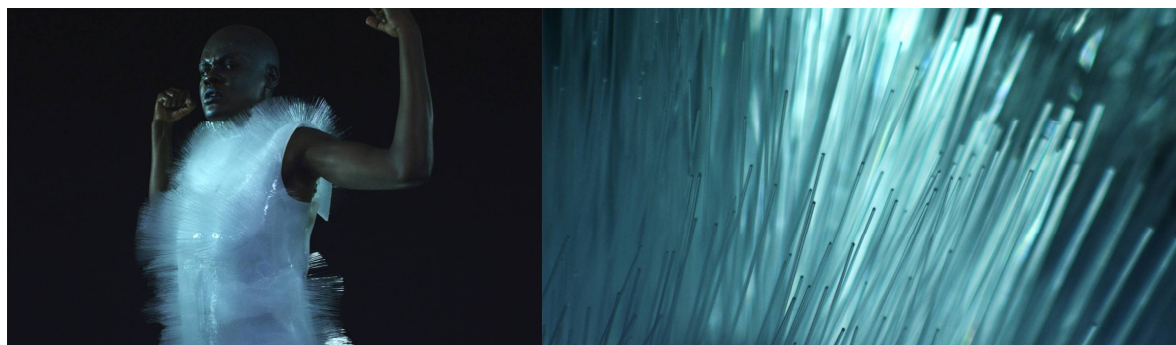
155 Already in 2015, Behnaz Farahi working in the intersection of fashion and interaction design,
 156 explored through her project *Caress of the Gaze* the potential of emerging technologies and interactive
 157 systems and their relationship to the human body (Farahi 2015 2016). She created indeed a garment
 158 as a sort of primary interface, enabling the person wearing it to experience one of the main aspects of
 159 human interaction: people's gaze. The project was essentially based on eye-gaze tracking
 160 technology, where the garment itself relies on a smart system that uses a facial tracking camera
 161 detecting the orientation of the gaze, a microcontroller, SMA wires connected with a 3D printed
 162 mesh of PLA which give shape to the garment, and eight SMAs as the actuators (Bengisu and
 163 Ferrara, 2018). This miniaturised complex materials system allows the garment to move in response
 164 to the gaze of other people.

165 In 2017 the same designer released another wearable concept called *Opale*, a custom-made fashion
 166 item, integrating soft robotics and again facial tracking technology (Figure 2). It was launched as a new
 167 step forward, relying on the same technology already tested and implemented on *Caress of the Gaze*.
 168 Inspired by animal fur, the outfit is composed of a forest of optic fibers embedded in a silicon layer,
 169 whose fur bristles when under threat, or which purrs if eventually stroked (Farahi 2017). It is also
 170 provided with a camera able to detect a certain range of facial expressions, and it incorporates also an
 171 interactive pneumatic system responding accordingly. For example, the garment can respond to the
 172 manifestation of feelings like "anger" by compulsive or agitated movements, but it can also react to
 173 surprise by bristling, hence influencing social interaction.

174 Analyzing the design choices for *Opale* and *Caress of the Gaze*, we can see the interest that the
 175 human and / or animal behavior plays in Behnaz Farahi as an element of inspiration, in particular the
 176 involuntary skin responses such as chills or defence mechanisms. In fact, as Farahi (2016) explains,
 177 the skin of living beings, humans, animals or even vegetables, is constantly in motion, expanding,
 178 contracting, and changing its shape based on various internal/ external stimuli. It applies human
 179 behaviours to outfits, responding to various social issues such as intimacy, privacy, gender, and
 180 identity.

181 Compared to *Caress of the Gaze*, *Opale* project goes beyond the interest compared to project 1, 2 it
 182 goes beyond the interest in the behavior of human skin and animal fur. *Opale* is inspired by the
 183 facial-feedback hypothesis, which according to empirical research presides over the social
 184 understanding of emotions (Caruana and Gallese, 2011). According to research in experimental
 185 psychology, the incarnation of emotion through facial expression and posture affects the way in which

186 emotional information is processed (Niedenthal 2014). Although this research has been a scandal in
187 psychology, it is influencing the projects of designers, who are interested in influencing human
188 emotions with their research like Behnaz Farahi. In fact, the intelligent dress *Opale* reproduces the
189 "mirror mechanism for emotions". If you feel a certain emotion consists in the re-reading, at the
190 cerebral level, of your body feed-back, the observation of the emotion of others, expressed in some
191 particular gesture, influences the perceived emotional experience, and personal judgment. Thus by
192 observing the expression of the emotions of others we connect directly with their meaning, reflecting
193 the emotional behavior of others with our bodily expressions.
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Fig. 2 Opale, emphatic dress by B. Farahi.

198 5. Bio-smart dresses and accessories

199 Another emergent creative niche, growing thanks the emergence of bio-smart fashion and
200 design-biology integration, come full to light in 2015 with *bioLogic*, the research team leading by prof.
201 Hiroshi Ishi in MIT's Tangible Media Group Lab, born from the collaboration among MIT Media
202 Lab, MIT Chemical Engineering Department, and Royal College of Art (MIT 2018). This
203 interdisciplinary team composed of designers, scientists and engineers created a completely new
204 form of performance textile embedding alive actuators and sensors, the bacteria. The
205 humidity-sensitive *Bacillus Subtilis Natto* was studied in its ability to the expansion and contraction
206 in environment with atmospheric moisture. This natural phenomenon observed in a bio lab, was
207 analyzed in its potentiality for functional use in dynamic fabric. Then, the team explored how
208 bacterial properties can be applied to fabric and formed into living interfaces between body and
209 environment. The animate *Natto* cells where assembled with a micron-resolution custom
210 bio-printing system and cell-infused on a fabric in order to create a responsive material able to
211 ventilate the skin of an athlete or a dancer, reacting to body heat and sweat. As fabric in a suit reacts
212 to perspiration, tiny vents over bodily heat zones open and close allowing for rapid cooling.

213 In fall 2015, thanks to the collaboration with New Balance, interested to creating sportswear that
214 regulates athletes' body temperatures, thereby enhancing performance, the *bioLogic* suits featured in
215 a live ballet performance (Figure 3).

216 More recently, MIT Media Lab has used the same approach while developing a highly
217 innovative shoe concept in partnership with athletic sportswear company Puma. Outwear designers
218 applied indeed a brand new available technology to give shape to a next pair of performing sport
219 shoes endowed with *Deep Learning Insoles*, powered by Biorealize studio. Briefly describing the
220 technology itself, it seems of interest to remind that Deep Learning Insoles are silicone based
221 disposable inlays containing microbial cultures, able to monitor biochemical vitals that normally
222 change during running or workout. Since the very early stage of dissemination, also in terms of
223 marketing, just as reported by the launching campaign, the role of bacteria was made quite clear and
224 loud stating that "Microbial layer is composed of mini cavities that are filled with bacteria and media
225 that are specialized in sensing different compounds present in sweat". Bacteria then respond to what
226 they sense with specific chemicals causing a pH and a conductivity change in the sole itself, which
227 gets recorded by a network of electrical circuits, connected to microcontrollers positioned in the

228 third layer. Invisible living organisms are about then to dramatically change the very essence of
 229 workout and endurance routine and such a new step in bridging science and design is being broadly
 230 communicated also to potential mass consumers. Biology has always played a big role in all the
 231 various aspect of our life, but in such a specific case it is also contributing to extend the quality of
 232 living organisms also to something that, instead of being “animated” by software, or being
 233 programmed in advanced, contains a form of primitive life just within its own structure.

234 Looking at others experimental experiences in fashion design, like the synthetic biology by
 235 Carol Collet (Biolace), the creation of fashion and objects with biological materials is becoming one
 236 of the most promising research and development lines of the contemporary times, able to bring
 237 manufacturing back into play and reconcile it with the principles of nature, its models of
 238 sustainability and the peculiarities of different territorial contexts. Manufacturing processes and
 239 products innovation will have to use less and less irreversible chemical processes, but it will be able
 240 to use bacteria that will produce materials to create innovative clothing and accessories, investing on
 241 the sustainable principles as well as AI intelligence in the digital revolution and manufacturing 4.0
 242 framework.
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 246 **Fig. 3.** *BioLogic*, by MIT Tangible Media Group Lab.

247 6. Discussion

248 Looking at the three different areas of experimental research presented in the previous
 249 paragraphs through selected cases deeply involved in active research practices, allows us to make
 250 some consideration on the evolution of performance wearable objects.

251 Before exploring the impact caused by smart materials systems, which so drastically differ from
 252 the conventional ones, it seems relevant to drive firstly the attention on the expansions and new
 253 peculiarities of the active creative practices environment associated with experimental fashion,
 254 where a strong convergence of different disciplines and approaches are taking place. The selected
 255 case studies, whether they are based in art or interaction design, show the emergence of
 256 interdisciplinary synergies, also with the involvement of disciplines such as neuroscience, or
 257 biology, that in a not so far past are considered not to be associated with clothes, not at all. Today
 258 creative research defines a complex territory of cross-disciplinary collaboration that characterizes the
 259 increasingly thin line between art, fashion design, and science. Artists and designers work together
 260 with technologists, biotechnologists, neuroscientists, biologists, multimedia and software
 261 engineering creating a new set of high skills for experimental wearing objects new qualities
 262 development with the core on a new way of relating to the human body in social contests. These
 263 research want in some cases stimulate a critical discourse on fashion. Experimental fashion
 264 prototyping diffusion by the web, exhibitions and performances, takes the role of a way of exploring,
 265 between the users and the objects, the system in which they exist, the reality as technology
 266 possibility.

267 The cross-disciplinarily research activities promise innovation that shifts focus beyond the
 268 traditional use of dresses to embrace uncertainty, interpretation, and new meaning posing a critical
 269 view on how the techno-scientific development is shared and accepted by the public. The complex
 270 performance of smart materials systems is a source of reflection and questioning on the contents and
 271 meaning of the new available media for the project.

272 If in the past was well-established that «clothes are semiotic devices, machines for
273 communication» (Umberto Eco 1986 p. 195) and their functions as essential social tool acts as an
274 interface between our bodies and society (Barnard 2014), today explorations into smartness trough
275 smart materials systems and wearable technology impact socially and culturally with implications in
276 term of experience, identity and audience.

277 Referring to the Gilles Deleuze's (1988) concept of "theater of materials" as a space of senses,
278 and space for relationships, the plus that smart material systems offer is the augmented performance
279 experience in the relationship with the wearing body, as well as between people wearing and other
280 interaction. Their performativity is at stake when we interact with objects and surfaces, and when
281 we can control their behavior. The complexity of the forms of interaction makes the electronic
282 material a source of reflection and questions not only the elements that make up the medium of
283 electronic and reactive material, but also their content and meaning (Heinzel 2014). Design,
284 operating as a bridge between different disciplines and technology, as well as the physical and
285 digital dimension of reality, is shaping hybrid objects, dynamic, autonomous almost alive with
286 proactive and interactive behavior. Designers are now expanding their roles from shaping existing
287 reality, to creating and growing a new ones (Ferrara 2017).

288 What then in terms of perception? What more concerning the impact generated by wearing a
289 haptic and *almost-living* dress?

290 We usually interact with objects of everyday use according to meanings and shared knowledge,
291 through which we almost automatically identify functionalities, performances and even the degree
292 of trustfulness (Russo 2018). So far, products and wearable accessories have not been designed to
293 respond and actively interact with body stimuli, as the main performance associated to their direct
294 function has been that of adorning and eventually ensuring comfort and protection.

295 The experimental fashion, like those of haptic, emphatic and bio-smart dresses, opens up new
296 possibilities since they embed smartness as well as aspects of organic systems like motion,
297 responsiveness, proactive behavior, and connectivity to such an extent as to be possibly defined as
298 almost-living objects. In the case of haptic dress the technology expands the human sensory
299 experience with versatile extra-sensory transducers that give us a multi-sensory user experience. The
300 design develops and moves our visually emphasized design culture towards an increasingly
301 multi-sensory design environment. In fact, the study on synesthesia has clarified that human sensory
302 perceptions are not an objective reproduction of reality, but instead an inference that the brain draws
303 from the signals it receives. This discover is going to change drastically our interaction with the
304 reality and with the objects in term of envisioning how *Next Design Scenario* may look like.

305 Shifting our discourse on the Communicational and Aesthetics side, we can question then some
306 issues related to such a new or even next generation of highly technical wearable concepts
307 reminding that, according to current society setting, a dress is not requested to externalize more than
308 what is already codified. It can only provide eventually only some subliminal messages. In addition,
309 a dress is not allowed to be a sharing tool up to such an intimate and private level, likely to release
310 details to unsuitably affect the other subjects involved in the communication process. It is not
311 entrusted to deliver so clearly information about the emotional state of a subject (Russo, 2018). On
312 this purpose it is relevant to remind that despite any stereotype or assumption, technology indeed
313 participates in the human condition and just like human-human communication, technology and
314 humans act and react (Cho and Park 2013), and such a point is likely to exponentially grow further if
315 considering the increasing ability of programmed smart objects to react autonomously.

316 Communicational issues and dynamics get even more complicated if the almost-living object is
317 actually a dress, a sort of second skin marking a highly dangerous territory, that of intimacy, and
318 that standing beyond the socially and culturally visible allowed. And of course we mainly refer to
319 feelings and emotions, not just to portions of naked flesh.

320 7. Conclusions

321 It's the time to start questioning the big changes taking place in terms of diffuse smart
322 materiality, and thinking in terms of almost-living objects, requiring then a different categorization,

323 as they appear as also manifesting themselves as a new source of interaction and behavioral
324 reference for the user. Several articles have already opened up, for instance, a discourse on the
325 impact of A.I. and Robotics, since the very early stages of their implementation, aiming to build up a
326 sort of baseline to further research (Dirican 2015). Smart materials and their increasing applications
327 deserve the same kind of attention.

328 The implementation of smart material has indeed created a new and unedited category of
329 reactive objects, able to read our facial expression mimic once exclusive prerogative of human beings
330 and animals, and to mimic our felling, or increase our sensory experience toward components of
331 reality not perceptible by the human sensory system. In terms of perception, displacement and, of
332 course, language association and dynamics, such a shift in perception discloses as a challenging
333 frontier to be analyzed further. Indeed, all the references linked to the sphere of what is visceral,
334 behavioral, reflective (Norman 2004) has so far been listed on the user rather than on the object side.
335 At least a slight shift in perspectives is now needed, as a society in which humans and robots will
336 have to coexist, it is no longer an episode of fiction, but mere reality and it is then necessary to
337 investigate all the aspects that regulate their relationship, in order to ensure an ethical dimension
338 and an effective benefit for people (Germak et al. 2015). Objects themselves do take a big part in
339 world transformation (Floch 1995), and so, now more than ever, the fact of becoming deeply aware
340 of how such a new generation of “things” is progressively redesigning the space we live in and
341 consequentially the language we speak and the gesture we daily use, appears as a main issue to deal
342 with. Several unedited aspects emerge while starting to analyze intelligent systems and human
343 interaction. Quite an interesting point, arising as a relevant one, is certainly that of the dimensional
344 scale of the almost-living objects or the robots human beings have to interact with. Dimension
345 indeed discloses as a main parameter in terms of empathy, affection, emotional
346 reaction/involvement, trustfulness or rejection (Cardoso 2012; Beyaert-Geslin 2015), but what
347 appears also extremely determinant specifically in relation to consistency, it is consequentially the
348 specific function assigned.

349 Art and design are increasingly taking a center stage in the philosophy of technology (Vial 2018)
350 and the analysis of all the influence produced by innovation and technological know-how on our
351 moral and societal values, especially concerning Smart Experience (Ferrara and Russo, 2018) and
352 Smart Aesthetics (Russo and Ferrara, 2017) is still a field requiring further investigations.

353

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